# **Request for Proposal (RFP) for**

**Supply of Laptops** 



## 1. <u>SCHEDULE OF TENDER</u>

| Sr. No. | Description                               |   |
|---------|---|---|
| 1       | Name of the Tender issuer                 | PNB Investment Services Limited             |
| 2       | Last date and time for Submission of Bids | 10 <sup>th</sup> January 2025 up to 5.00 pm |
| 3       | Bid Submission                            | Nikhil@pnbisl.com                           |

## 2. INTRODUCTION

**PNB Investment Services Limited** incorporated on 2nd of February 2009, is a 100% subsidiary of Punjab National Bank. PNBISL is registered with SEBI as a Category- I Merchant Banker to handle all major Merchant Banking Services to Corporates, Institutional and Individual clients. PNBISL derives strength from Punjab National Bank which is one of the largest Nationalized Bank in the country with Pan-India network.

## 3. SCOPE OF WORK:

PNBISL invites bids for Supply of Laptops at PNBISL offices in PNB Pragati Towers, 2nd Floor C-9, G Block, Bandra Kurla Complex, Bandra East Mumbai 400051,

10, Rakesh deep Building, Yusuf Sarai Commercial Complex, Gulmohar Enclave, New Delhi-110049

Punjab National Bank Circle Office, 8th floor, Gujarat Bhawan, Ellis Bridge Ahmedabad - 380006.

## Scope of work:

Supply of the new Laptops.

Detailed specification is mentioned in technical requirements (ANNEXURE-B).

## 4. SUBMISSION OF BIDS

The bid must be prepared covering the following information and submitted to PNBISL on or before the closing date.

### 4.1 Submission Format

The proposal will be submitted as per details mentioned below:

### A) Contents of Technical Bid

- 1) Eligibility information as requested in Annexure A
- 2) Technical bid information as requested in Annexure B

### B) Contents of Commercial Bid

The commercial bid as per **Annexure C** will be submitted Commercial bid for Laptops.

The bid must be mailed at **Nikhil@pnbisl.com** or submitted at the below address:

### MR. Nikhil Ranjan IT

10, Rakesh deep Building, Yusuf Sarai Commercial Complex, Gulmohar Enclave, New Delhi- 110049

## 5. TERMS & CONDITIONS

#### **Eligibility Criteria:**

- **1)** Bidder should be a registered company with an established setup in India under appropriate laws of Government since last 3 years.
- 2) Bidder should authorized dealer from dell.
- **3)** Bidder should be the prime bidder and no consortium is allowed.

### General Terms and Conditions:

#### **1)** Terms of Delivery:

All Laptops should be delivered within a week from the date of purchase order at PNBISL Mumbai & Delhi Office.

#### 2) Quotation Validity:

Validity period for quotation should be 30 days from the last date of submission of bids documents.

#### 3) Right to reject, accept/cancel the Bid:

PNBISL reserves the right to accept or reject in full or in part, any or all the offers without assigning any reason whatsoever.

## ANNEXURE A Eligibility Information

| PARTICULARS   | Details |
|---|---------|
| Name of the Bidder :  |         |
| Address of the Bidder :   |         |
|   |         |
| City :  |         |
| Telephone No. (with STD Code)   |         |
| E-Mail of the contact person:   |         |
| Mobile Number of the contact person:  |         |
| Company Website :   |         |
| Constitution of the Company (Public Ltd/ Pvt. Ltd / Partnership / Proprietorship) |         |
| Valid Goods & Service tax registration No. :                                      |         |

Seal, Signature of bidder with date

## ANNEXURE B Technical Bid

Specification and brand should be available from Dell

| Sr.<br>No. | Component                           | Description   | Req.<br>Qty. |
|------------|-------------------------------------|---|--------------|
|            | LAPTOP SPECIFICATION:<br>Model Name | DELL Inspiron 5430  |              |
|            | Series                              | Inspiron 5430   |              |
|            | Color                               | Platinum Silver   |              |
|            | Туре                                | Thin and Light Laptop   |              |
|            | Battery                             | • 4-Cell Battery, 54WHr   |              |
|            | Screen Size                         | • 35.56 cm (14 inch)  |              |
| 1          | Screen Resolution                   | • 1920 X 1080 Pixels pixel  |              |
|            | Products Dimensions                 | • 1.95 X 31.4 X 22.6  |              |
|            | Weight                              | • 1.59kgs   |              |
|            | Keyboard                            | Backlit Keyboard & Fingerprint Reader   | 6            |
|            | Processor Brand                     | • Intel   |              |
|            | Processor Name                      | Core i5   |              |
|            | Processor Model                     | • Core i5-1335U   |              |
|            | Processor Generation                | • 13th Gen  |              |
|            | SSD                                 | • Yes   |              |
|            | SSD Capacity                        | • 512 GB  |              |
|            | RAM                                 | • 16 GB   |              |
|            | RAM Type                            | LPDDR5  |              |
|            | Graphic Processor                   | • Intel Integrated Intel Iris Xe Graphics   |              |
|            | Storage Type                        | • SSD   |              |
|            | Ports                               | <ul> <li>HDMI 1.4*, (1) Intel Thunderbolt 4.0, (3.2 Gen 1 Type-A, SD card reader, (1)<br/>Audio Jack</li> </ul> | •            |

| OS Architecture  | • 64 bit   |  |
|------------------|------------|--|
| Operating System | Windows 11 |  |
|                  |            |  |
|                  |            |  |

Company Name:

Signature:

Name:

Designation:

Phone No:

Official email ID:

## ANNEXURE C

## **Commercial Bid**

| COMPANY NAME | : |  |  |  |  |
|--------------|---|--|--|--|--|
|              |   |  |  |  |  |
| ADDRESS      | : |  |  |  |  |
|              |   |  |  |  |  |
|              |   |  |  |  |  |
|              | : |  |  |  |  |
|              |   |  |  |  |  |
| PHONE NUMBER | : |  |  |  |  |
| EMAIL        | : |  |  |  |  |
| WEB SITE     | : |  |  |  |  |
|              |   |  |  |  |  |

**Commercial Price description for Laptops:** 

| Sr.<br>No. | Laptop Computer Model  | Qty. | Price<br>Per<br>Unit | Total<br>Price | GST | Total Price<br>with GST |
|------------|--|------|----------------------|----------------|-----|-------------------------|
| 1          | Laptop Model:<br>(Technical specification as per Annexure B) | 4    |                      |                |     |                         |
|            | Total Cost   |      |                      |                |     |                         |

Signature:

Name:

Designation:

Phone No:

Official email ID: